



**BOARD OF COUNTY COMMISSIONERS**  
**ZONING HEARINGS**  
**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -**  
**2ND FLOOR**  
**111 NW 1 Street, Miami**  
**Thursday, November 17, 2005 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A.	05-7-CZ10-5	IRENE G. ATHANS	04-435	01-54-39	12
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**APPEALS**

**DISTRICT**

1.	05-6-CZ12-1	IRA AND BAMBI GRABOW	04-270	31-54-41	N 7
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**REMAND**

**DISTRICT**

2.	04-1-CZ12-4	JOSE A. REY	03-306	26-54-40	N 7
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**CURRENT**

**DISTRICT**

3.	05-11-CC-1	SUMMERVILLE DEVELOPMENT, INC.	(DIC)	04-309	19-56-40	N 8
4.	05-11-CC-2	DIRECTOR DEPT. OF PLANNING & ZONING	(DIC)	05-253	13-56-39	N 9
5.	05-11-CC-3	DIRECTOR DEPT. OF PLANNING & ZONING	(DIC)	05-254	22-56-39	N 8 & 9